

**South Canyon Lutheran Church**

*See, Grow, Serve, To the Glory to God*

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Phone: 605.343.4887 [www.sclc-rc.org](http://www.sclc-rc.org)

*"Home of Friend-Ship Preschool"*

**March 7 & 8, 2026**

*3<sup>rd</sup> Sunday in Lent*

**5:30 pm & 9:00 am**



**All In  
For Wonder**

*Welcome to Worship*

**(9 am) PRELUDE**

*Please take a moment to sign the friendship pads at the end of the pew by the aisle. Pass them down the aisle and send them back again. Thank you.*

**WELCOME AND ANNOUNCEMENTS**

**\*INVOCATION Please rise in body or spirit**

*We gather in the name of God, who created us, who was born to be with us, who guides us still. Amen.*

**\*GATHERING SONG**

*Are You Washed In the Blood*

*CCLI 21105*

**Vs 1 Have you been to Jesus for the cleansing power. Are you washed in the blood of the Lamb  
Are you fully trusting in His grace this hour. Are you washed in the blood of the Lamb**

**Chorus Are you washed in the blood, In the soul cleansing blood of the Lamb  
Are your garments spotless are they white as snow. Are you washed in the blood of the Lamb**

**Vs 2 Are you walking daily by the Savior's side, Are you washed in the blood of the Lamb  
Do you rest each moment in the Crucified. Are you washed in the blood of the Lamb. Chorus**

**Vs 4 Lay aside the garments that are stained with sin and be washed in the blood of the Lamb  
There's a fountain flowing for the soul unclean  
O be washed in the blood of the Lamb. Chorus**

## **\*CONFESSION AND FORGIVENESS**

*God knows our hearts, the guilt we carry, the heartache that keeps us awake, the burdens we bear. God knows that "happy are they who are forgiven," and so we confess in confidence of God's forgiveness.*

Silence for reflection

*Good and gracious God,*

**We have sinned and fallen short of the good you desire for us and for all creation. We have seen the earth as resources to extract and forgotten to marvel at its beauty. We have doubted your ability to provide and hoarded more than we need. We have ignored the needs of the vulnerable, and when you called us to follow you to greater wonders, we remained where we were and clung to control. Forgive our sin and our selfishness. Draw us out of ourselves, more deeply into your love, and more fully into a world in need.**

*God knows our sin before we do and meets every confession with abundant grace. In Christ we are alive and completely forgiven. God's goodness has the final word. May this gift renew our faith and lighten our load so that we are prepared to care for the world God so loves. Amen*

## **\*GREETING**

*The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*

**And also with you.**

*Let us pray*

## **\*PRAYER OF THE DAY**

*Awesome God,*

**cultivate a deep sense of wonder in our hearts. When we have questions, give us even greater curiosity. When we feel ashamed to ask, give us courage. When we come before something too beautiful or too complex to understand, kindle in us a song of praise. May all of our wondering and wandering draw us deeper into relationship with you. Amen.**

## **SONG**

### **Leaning On the Everlasting Arms**

**CCLI 31779**

*Vs 1* What a fellowship what a joy divine, leaning on the everlasting arms  
What a blessedness what a peace is mine, leaning on the everlasting arms.

*Chorus* Leaning (leaning on Jesus), Leaning (leaning on Jesus), Safe and secure from all alarms  
Leaning (leaning on Jesus), Leaning (leaning on Jesus), Leaning on the everlasting arms.

*Vs 2* O how sweet to walk in this pilgrim way, leaning on the everlasting arms.  
O how bright the path grows from day to day, leaning on the everlasting arms. *Chorus*

*Vs 3* What have I to dread what have I to fear, leaning on the everlasting arms  
I have blessed peace with my Lord so near, leaning on the everlasting arms. *Chorus x2*

## **SCRIPTURE READING**

**Exodus 17:1-7**

*(Pew Bible pg 57)*

*(Hands-On Bible pg 77)*

*Our first reading is from Exodus, Chapter 17.*

*At the Lord's command, the whole community of Israel left the wilderness of sin and moved from place to place.*

*Eventually they camped at Rephidim, but there was no water there for the people to drink. So once more the people complained against Moses. "Give us water to drink!" they demanded.*

*"Quiet!" Moses replied. "Why are you complaining against me? And why are you testing the Lord?"*

*But tormented by thirst, they continued to argue with Moses. “Why did you bring us out of Egypt? Are you trying to kill us, our children, and our livestock with thirst?”*

*Then Moses cried out to the Lord, “What should I do with these people? They are ready to stone me!”*

*The Lord said to Moses, “Walk out in front of the people. Take your staff, the one you used when you struck the water of the Nile, and call some of the elders of Israel to join you. I will stand before you on the rock at Mount Sinai. Strike the rock, and water will come gushing out. Then the people will be able to drink.” So Moses struck the rock as he was told, and water gushed out as the elders looked on.*

*Moses named the place Massah (which means “test”) and Meribah (which means “arguing”) because the people of Israel argued with Moses and tested the Lord by saying, “Is the Lord here with us or not?”*

*The Word of the Lord. Thanks be to God.*

**RESPONSIVE READING** (Pastor Deb will read the dark print with the congregation)

**Psalm 95**

*Please join me in reading the Psalm responsively.*

*O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!*

**Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!**

*For the LORD is a great God and a great King above all gods.*

**In his hand are the depths of the earth; the heights of the mountains are his also.**

*The sea is his, for he made it, and the dry land, which his hands have formed.*

**O come, let us worship and bow down; let us kneel before the LORD, our Maker!**

*For he is our God, and we are the people of his pasture and the sheep of his hand. O that today you would listen to his voice!*

**Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness, when your ancestors tested me and put me to the proof, though they had seen my work.**

*For forty years I loathed that generation and said, “They are a people whose hearts go astray, and they do not regard my ways.”*

**Therefore in my anger I swore, “They shall not enter my rest.”**

*The Word of the Lord. Thanks be to God.*

**SCRIPTURE READING** (Pastor Deb will read)

**John 4:1-42**

*(Pew Bible pg 811)*

*(Hands-On Bible pg 1066)*

*Our gospel reading is from John, the 4<sup>th</sup> chapter beginning with the first verse.*

*Jesus knew the Pharisees had heard that he was baptizing and making more disciples than John (though Jesus himself didn't baptize them—his disciples did). So he left Judea and returned to Galilee.*

*He had to go through Samaria on the way. Eventually he came to the Samaritan village of Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there; and Jesus, tired from the long walk, sat wearily beside the well about noontime. Soon a Samaritan woman came to draw water, and Jesus said to her, “Please give me a drink.” He was alone at the time because his disciples had gone into the village to buy some food.*

*The woman was surprised, for Jews refuse to have anything to do with Samaritans. She said to Jesus, “You are a Jew, and I am a Samaritan woman. Why are you asking me for a drink?”*

*Jesus replied, “If you only knew the gift God has for you and who you are speaking to, you would ask me, and I would give you living water.”*

*“But sir, you don’t have a rope or a bucket,” she said, “and this well is very deep. Where would you get this living water? And besides, do you think you’re greater than our ancestor Jacob, who gave us this well? How can you offer better water than he and his sons and his animals enjoyed?”*

*Jesus replied, “Anyone who drinks this water will soon become thirsty again. But those who drink the water I give will never be thirsty again. It becomes a fresh, bubbling spring within them, giving them eternal life.”*

*“Please, sir,” the woman said, “give me this water! Then I’ll never be thirsty again, and I won’t have to come here to get water.”*

*“Go and get your husband,” Jesus told her. “I don’t have a husband,” the woman replied.*

*Jesus said, “You’re right! You don’t have a husband—for you have had five husbands, and you aren’t even married to the man you’re living with now. You certainly spoke the truth!”*

*“Sir,” the woman said, “you must be a prophet. So tell me, why is it that you Jews insist that Jerusalem is the only place of worship, while we Samaritans claim it is here at Mount Gerizim, where our ancestors worshiped?”*

*Jesus replied, “Believe me, dear woman, the time is coming when it will no longer matter whether you worship the Father on this mountain or in Jerusalem. You Samaritans know very little about the one you worship, while we Jews know all about him, for salvation comes through the Jews. But the time is coming—indeed it’s here now—when true worshipers will worship the Father in spirit and in truth. The Father is looking for those who will worship him that way. For God is Spirit, so those who worship him must worship in spirit and in truth.”*

*The woman said, “I know the Messiah is coming—the one who is called Christ. When he comes, he will explain everything to us.”*

*Then Jesus told her, “I am the Messiah!”*

*Just then his disciples came back. They were shocked to find him talking to a woman, but none of them had the nerve to ask, “What do you want with her?” or “Why are you talking to her?” The woman left her water jar beside the well and ran back to the village, telling everyone, “Come and see a man who told me everything I ever did! Could he possibly be the Messiah?” So the people came streaming from the village to see him.*

*Meanwhile, the disciples were urging Jesus, “Rabbi, eat something.” But Jesus replied, “I have a kind of food you know nothing about.” “Did someone bring him food while we were gone?” the disciples asked each other.*

*Then Jesus explained: “My nourishment comes from doing the will of God, who sent me, and from finishing his work. You know the saying, ‘Four months between planting and harvest.’ But I say, wake up and look around. The fields are already ripe for harvest. The harvesters are paid good wages, and the fruit they harvest is people brought to eternal life. What joy awaits both the planter and the harvester alike! You know the saying, ‘One plants and another harvests.’ And it’s true. I sent you to harvest where you didn’t plant; others had already done the work, and now you will get to gather the harvest.”*

*Many Samaritans from the village believed in Jesus because the woman had said, “He told me everything I ever did!” When they came out to see him, they begged him to stay in their village. So he stayed for two days, long enough for many more to hear his message and believe. Then they said to the woman, “Now we believe, not just because of what you told us, but because we have heard him ourselves. Now we know that he is indeed the Savior of the world.”*

*The Word of the Lord. Thanks be to God.*

(9 am) GIZZY TIME WITH FRIENDS

SERMON

*“All In for Wonder”*

Pastor Deb Grismer

SONG OF THE DAY

*There Is Power in the Blood*

CCLI 21370

*Vs 1* Would you be free from your burden of sin, there's power in the blood power in the blood  
Would you o'er evil a victory win. There's wonderful power in the blood

*Chorus* There is power power wonder working power in the blood of the Lamb  
There is power power wonder working power in the precious blood of the Lamb

*Vs 2* Would you be free from your passion and pride there's power in the blood power in the blood  
Come for a cleansing to Calvary's tide. There's wonderful power in the blood. *Chorus*

*Vs 4* Would you do service for Jesus your King, there's power in the blood power in the blood  
Would you live daily His praises to sing. There's wonderful power in the blood. *Chorus*

### APOSTLES' CREED

*Journeying together in trust and hope, let us confess our faith in the words of the Apostles' Creed.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell  
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Pastor Deb will gather prayer requests before singing.*

HYMN

**O Lord, Hear My Prayer**

ELW 751

**O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me.**

**O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.**

### PRAYERS OF THE PEOPLE

*God, our maker, healer, and friend,*

*You are all in for us and all creation. You have given us a beautiful universe to explore. You have called each one of us by name. You never cease to offer life and forgiveness. There is no detail of life in this world that has escaped you. We pray now, trusting in your goodness and mercy.*

*We give you thanks for.....*

*We pray for healing and wholeness. Thank you for all gifts of healing and recovery. We pray for all those known to us in need of healing and wholeness today.....Heal the sick, comfort those who mourn, and give strength to all who need it.*

*Add other petitions....*

**O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me.  
O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.**

**\*PASSING OF THE PEACE** *Please rise in body or spirit*

*The peace of Christ be with you all. And also with you.*

*Let us stand and share a sign of God's peace with one another.*

**(9 am) OFFERING**      **Assisting Minister hands out offering plates**

*Let us gather together our offering. Thank you for the generous way you support the mission and ministry of this congregation with you time, talents and resources.*

## OFFERTORY

**\*(9 am) OFFERING RESPONSE**      **Pastor Deb receives offering plates**

*Please rise in body or spirit*

*Children of the Heavenly Father*

*ELW 781 4*

*Vs 2* **God His own doth tend and nourish,**

**In His holy courts they flourish; From all evil things He spares them,**

**In His mighty arms He bears them.**

**\*OFFERTORY PRAYER**

*Let us pray*

*God who provides,*

**we return to you a portion of all that you have given us. Bless and use these gifts, our hands, our hearts, our ministry, to care for the world you so love. Now prepare us to receive you at this table and again in the world beyond our doors. In Jesus' name we pray. Amen.**

*Please be seated.*

**GREAT THANKSGIVING**

**ELW pg 107**

*The Lord be with you. And also with you.*

*Lift up your hearts. We lift them to the Lord.*

*Let us give thanks to the Lord our God. It is right to give our thanks and praise.*

*We have to praise you, we have to thank you, God, because the whole universe is filled with your wonders. On this very day you overcome the powers of death and destruction forever, and so, in thankfulness, we join the song of the angels:*

**WORDS OF INSTITUTION**

**ELW pg 108**

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

*Lord, remember us in your kingdom and teach us to pray.*

## LORD'S PRAYER

Our father, who art in heaven, Hallowed be thy name, Thy kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, Forever and ever. Amen.

## COMMUNION DISTRIBUTION

### IN THE GARDEN

CCLI 62858

*Vs 1* I come to the garden alone while the dew is still on the roses  
And the voice I hear falling on my ear the Son of God discloses

*Chorus* And He walks with me and He talks with me, and He tells me I am His own  
And the joy we share as we tarry there none other has ever known

*Vs 2* He speaks and the sound of His voice is so sweet the birds hush their singing  
And the melody that He gave to me within my heart is ringing. *Chorus*

*Vs 3* I'd stay in the garden with Him tho' the night around me be falling  
But He bids me go thro' the voice of woe His voice to me is calling. *Chorus*

### THIS TRAIN IS BOUND FOR GLORY

TRADITIONAL

*Vs 1* This train is bound for glory, this train. This train is bound for glory, this train.  
This train is bound for glory; comin' for all the loved or lonely.  
This train is bound for glory, this train.

*Vs 2* This train has got no sadness, this train. This train has got no sadness, this train.  
This train has got no sadness; only joy and hope and gladness.  
This train has got no sadness, this train.

*Vs 3* This train goes on to glory, this train. This train goes on to glory, this train.  
This train goes on to glory where we'll meet the Saints most holy.  
This train goes on to glory, this train. *Repeat Vs 1*

### WHAT A FRIEND WE HAVE IN JESUS

ELW 742

*Vs 1* What a friend we have in Jesus, all our sins and griefs to bear!  
What a privilege to carry ev'rything to God in prayer!  
Oh, what peace we often forfeit; oh, what needless pain we bear--  
all because we do not carry ev'rything to God in prayer!

*Vs 2* Have we trials and temptations? Is there trouble anywhere?  
We should never be discouraged--take it to the Lord in prayer.  
Can we find a friend so faithful who will all our sorrows share?  
Jesus knows our ev'ry weakness-- take it to the Lord in prayer.

**Vs 3 Are we weak and heavy-laden, cumbered with a load of care?  
Precious Savior, still our refuge--take it to the Lord in prayer.  
Do your friends despise, forsake you? Take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a solace there.**

**POST COMMUNION BLESSING AND PRAYER**

**ELW pg 114**

*May the body and blood of our Lord Jesus Christ, bless you and keep you in his grace. Amen*

*Let us pray...*

*God, you have revealed yourself to us again in the holy mystery of bread and cup. Strengthen us by your presence, draw us closer to one another as the Body of Christ, and send us to reveal you in all our words and ways. Amen.*

**\*BENEDICTION** *Please rise in body or spirit*

*As you have met God in this place, go now to meet God beyond this place. As you have received the love of Jesus, go now to give the love of Jesus. As the Creator has been all in for you, go now and be all in for the sake of the world. Gracious God, Parent, Sibling, and Spirit, bless you as you go. Amen.*

**\*SENDING SONG**

**I SAW THE LIGHT**

**CCLI 45064**

**Vs 1 I wandered so aimless life filled with sin, I wouldn't let my dear Savior in  
Then Jesus came like a stranger in the night. Praise the Lord I saw the light**

**Chorus I saw the light I saw the light. No more in darkness no more in night  
(And) now I'm so happy no sorrow in sight. Praise the Lord I saw the light**

**Vs 2 Just like a blind man I wandered along, worries and fears I claimed for my own  
Then like the blind man that God gave back his sight. Praise the Lord I saw the light**

**Vs 3 I was a fool to wander and stray. Straight is the gate and narrow the way  
Now I have traded the wrong for the right. Praise the Lord I saw the light**

**\*DISMISSAL**

*Go in peace to see, grow and serve to the glory of God.*

**Thanks be to God.**

**(9 am) POSTLUDE**

*\*Please stand in body or spirit.*

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