



## South Canyon Lutheran Church

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“Home of Friend-Ship Preschool”

January 21 & 22, 2023

5:30 p.m. & 9:00 a.m.

### GATHERING

The Holy Spirit calls us together as the people of God.

### GATHERING SONG

*How Great is Our God*

CCLI 4348399

**1** The splendor of the King  
Clothed in majesty  
Let all the earth rejoice  
All the earth rejoice  
He wraps Himself in light  
And darkness tries to hide  
And trembles at His voice  
And trembles at His voice

### Chorus

How great is our God  
Sing with me  
How great is our God  
And all will see how great  
How great is our God

**2** And age to age He stands  
And time is in His hands  
Beginning and the End  
Beginning and the End  
The Godhead three in one  
Father Spirit Son  
The Lion and the Lamb  
The Lion and the Lamb

**Chorus x2**

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who makes all things new,  
whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.**

**We have not practiced your righteousness.**

**Our hearts have turned away from you.**

**For the sake of the world you so love,  
forgive us,**

**that we may be reconciled to one another  
for the glory of your holy name.**

**Amen.**

Thus says our God:

“The former things have come to pass  
and new things I now declare.”

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

**Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## SONG

*The Power of Your Love*

CCLI 917491

1 Lord I come to You  
Let my heart be changed renewed  
Flowing from the grace  
That I found in You  
And Lord I've come to know  
The weaknesses I see in me  
Will be stripped away  
By the pow'r of Your love

## **Chorus**

Hold me close  
Let Your love surround me  
Bring me near  
Draw me to Your side  
And as I wait  
I'll rise up like the eagle  
And I will soar with You  
Your Spirit leads me on  
In the pow'r of Your love

**2** Lord unveil my eyes  
Let me see You face to face  
The knowledge of Your love  
As You live in me  
Lord renew my mind  
As Your will unfolds in my life  
In living ev'ry day  
By the pow'r of Your love

## **Chorus**

### **FIRST READING: Isaiah 9:1-4**

A reading from Isaiah.

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

<sup>1</sup>There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup>You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup>For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

### **SECOND READING: 1 Corinthians 1:10-18**

A reading from 1 Corinthians.

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

<sup>10</sup>Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. <sup>11</sup>For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup>What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup>Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one can say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

## **CHILDREN'S MESSAGE**

### **GOSPEL: Matthew 4:12-23**

The holy gospel according to Matthew.

#### **Glory to you, O Lord.**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

<sup>12</sup>Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup>He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup>"Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—  
<sup>16</sup>the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

<sup>17</sup>From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

<sup>18</sup>As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. <sup>19</sup>And he said to them, "Follow me, and I will make you fish for people." <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

<sup>22</sup>Immediately they left the boat and their father, and followed him.

<sup>23</sup>Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.  
The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON: Pastor Chris Baesler**

**HYMN OF THE DAY**      *Will You Come and Follow Me* (v. 1,4,5)      **(ELW 798)**

1 "Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?"

4 "Will you love the you you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"

5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

**PRAYERS OF INTERCESSION**

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation (*other ecumenical ministries in which the congregation takes part may be named*). Merciful God,  
**receive our prayer.**

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,  
**receive our prayer.**

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,

**receive our prayer.**

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. (*Especially we pray for . . .*) Merciful God,

**receive our prayer.**

Sustain the ministries of this congregation and all churches in this community (*neighboring congregations may be named*). Nurture each congregation's unique witness to your presence; foster mutual respect; inspire our cooperation in loving our neighbors. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,

**receive our prayer.**

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERING**

### **OFFERING RESPONSE**

*We Are an Offering*

**(ELW 692)**

We lift our voices, we lift our hands,  
We lift our lives up to you: we are an offering.  
Lord, use our voices, Lord, use our hands,  
Lord, use our lives, they are yours: we are an offering.  
All that we have, all that we are,  
All that we hope to be, we give to you, we give to you.  
We lift our voices, we lift our hands,  
We lift our lives up to you: we are an offering.  
We are an offering.

### **OFFERING PRAYER**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

## **GREAT THANKSGIVING**

## **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**INVITATION TO COMMUNION**

Taste and see that the Lord is good.

**COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

**COMMUNION SONG**

*What Feast of Love*

**(ELW 487)**

1 What feast of love is offered here,  
what banquet come from heaven?  
What food of everlasting life,  
what gracious gift is given?  
This, this is Christ the king,  
the bread come down from heaven.  
Oh, taste and see and sing!  
How sweet the manna given!

2 What light of truth is offered here,  
what covenant from heaven?  
What hope of everlasting life,  
what wondrous word is given?  
This, this is Christ the king,  
the sun come down from heaven.  
Oh, see and hear and sing!  
The Word of God is given!

3 What wine of love is offered here,  
what crimson drink from heaven?  
What stream of everlasting life,  
what precious blood is given?  
This, this is Christ the king,  
the sweetest wine of heaven.  
Oh, taste and see and sing!  
The Son of God is given!

**COMMUNION SONG**

*You Have Come Down to the Lakeshore (v. 1-3)*

**(ELW 817)**

1 You have come down to the lakeshore  
seeking neither the wise nor the wealthy,  
but only asking for me to follow.

Refrain



Sweet Lord, you have looked into my eyes;  
kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat;  
now with you, I will seek other seas.

2 You know full well what I have, Lord:  
neither treasure nor weapons for conquest,  
just these my fish nets and will for working. Refrain

3 You need my hands, my exhaustion,  
working love for the rest of the weary--  
a love that's willing to go on loving. Refrain

### **COMMUNION SONG**

*Only By Grace*

**CCLI 190579**

Only by grace can we enter  
Only by grace can we stand  
Not by our human endeavor  
But by the blood of the Lamb  
Into Your presence You call us  
You call us to come  
Into Your presence You draw us  
And now by Your grace we come  
Now by Your grace we come

### **PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

### **SENDING SONG**

*Go Into the World*

**CCLI 195945**

1 Go ye go ye into the world  
And make disciples of all the nations  
Go ye go ye into the world  
And I will be with you there

2 Go ye go ye into the world  
And take the Gospel to all the people  
Go ye go ye into the world  
And I will be with you there

#### **Bridge**

I am the Vine you are the branches  
Ever the fruit to bear  
I am the Light you the reflection ev'rywhere

**3** Go ye go ye into the world  
And tell the story to all the believers  
Go ye go ye into the world  
And I will be with you there

**BLESSING**

The God of steadfastness and encouragement ✝  
grant you to live in harmony with one another,  
in accordance with Christ Jesus.

**Amen.**

**DISMISSAL**

Go in peace. Christ is with you.

**Thanks be to God.**

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