



South Canyon Lutheran Church

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“Home of Friend-Ship Preschool”

June 18 and 19, 2022

5:30 pm and 9:00 am

(9am)PRELUDE

Song Of Hope

David H. Hegarty

GATHERING AND ANNOUNCEMENTS

The Holy Spirit calls us together as the people of God.

CALL TO WORSHIP from Psalm 22 (translation from Psalms/Now by Leslie Brandt)

I believe that You have been with me
from the beginning of my life.

I know that you have cared for me
through these many years.

But, God, I need you now.

I am in trouble,

And I can't find you or feel You near.

At this moment, I feel as if I am falling apart.

Nothing seems to make sense anymore.

Everything I attempt ends in failure.

I feel inferior and weak.

Those I have tried to serve

Are actually gloating
over my flops and failures.

I know, O God, that much of it

Is a matter of my foolish feelings.

The fact is, You are not far off.

You know both my feelings and my failings.

Yet You love me and accept me.

You will save me---even from myself.

Thus I will continue to sing your praises.

In spite of or in scorn of my feelings,

I will celebrate Your loving presence.

As despicable as I may feel at times,

You do not despise me. Neither will you leave me.

You love I personal, and it is eternal.

Nor will You despise or ignore the afflictions

that plague Your many sons and daughters.

Your children and servants are precious to You.
Even when they fail You, You never fail them.
You hear their cries and feel their pain and are ever ready to support them
in their conflicts.

I dedicate myself anew to You, O Lord.
I will serve You
Whatever the cost or the consequence.
You are my God.
Regardless of my feelings
of insignificance and inadequacy,
I will praise Your name and proclaim Your love to people all around me.

GATHERING SONG *Amen, We Praise Your Name with Now Thank We all our God*
ELW 846 & 840

[A leader sings the words in parentheses]

ENGLISH

(Sing praises!) Amen, we praise your name, O God!
(Sing praises!) Amen, we praise your name, O God!
(Sing praises!) Amen, amen. Amen, amen.
Amen, we praise your name, O God! (Sing praises!)

Now Thank We All Our God

ELW 840

All praise and thanks to God
the Father now be given,
the Son, and Spirit blest,
who reign in highest heaven,
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.

(Sing praises!) Amen, we praise your name, O God!
(Sing praises!) Amen, we praise your name, O God!
(Sing praises!) Amen, amen. Amen, amen.
Amen, we praise your name, O God! (Sing praises!)

GREETING (ELW p. 213)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE--They Will Know We Are Christian By Our Love CCLI 26997

Verse 1

We are one in the Spirit
We are one in the Lord
We are one in the Spirit
We are one in the Lord
And we pray that all unity
May one day be restored

Chorus

And they'll know we are Christians
By our love by our love
Yes they'll know we are Christians
By our love

Verse 2

We will walk with each other
We will walk hand in hand
We will walk with each other
We will walk hand in hand
And together we'll spread the news
That God is in our land

Verse 3

We will work with each other
We will work side by side
We will work with each other
We will work side by side
And we'll guard each man's dignity
And save each man's pride

PRAYER OF THE DAY (ELW p. 215)

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 65:1-9

A reading from Isaiah.

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"

to a nation that did not call on my name.
²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

SECOND READING: Galatians 3:23-29

The reading may be announced:

A reading from Galatians.

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for

in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.
The word of the Lord.

CHILDRENS SERMON

GOSPEL ACCLAMATION

p. 216

Alleluia, Lord, to whom shall we go?
Alleluia. You have the words of eternal life.
Alleluia, alleluia.

GOSPEL: Luke 8:26-39

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel concludes:

The gospel of the Lord.
Praise to you, O Christ.

SERMON Pastor Sonja Pilman

HYMN OF THE DAY

My Lord of Light

(ELW 832)

1 My Lord of light who made the worlds,
in wisdom you have spoken;
but those who heard your wise commands
your holy law have broken.

2 My Lord of love who knew no sin,
a sinner's death enduring:
for us you wore a crown of thorns,
a crown of life securing.

3 My Lord of life who came in fire
when Christ was high ascended:
your burning love is now released,
our days of fear are ended.

4 My Lord of lords, one Trinity,
to your pure name be given
all glory now and evermore,
all praise in earth and heaven.

NICENE CREED

pg.104

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Be with communities recovering from natural disasters, especially those in the Black Hills harmed by recent hail damage.

God of grace,

hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick (*especially*). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

hear our prayer.

Here other intercessions may be offered.

We give thanks for the faithful departed whose lives proclaimed all you had done for them (*especially*). At the last, unite us with them as we make our home in you. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE (ELW p. 217)

The peace of Christ be with you always.
And also with you.

(9am) OFFERING

Flourish on ‘Salzburg’

Douglas E. Wagner

(9am) OFFERING RESPONSE

Praise God, from Whom All Blessings Flow

ELW 885

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

THANKSGIVING FOR THE WORD (ELW p. 220)

Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

we give you thanks and praise.

By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

we give you thanks and praise.

Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

we give you thanks and praise.

Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING (ELW p. 221)

God guide you to love wholeheartedly,

To live as you were created,

To be God's people in our fragmented world.

Amen.

SENDING SONG

Be Thou My Vision vs 1,2

ELW 793

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

DISMISSAL (ELW p. 222)

Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

Thanks be to God.

(9am) POSTLUDE

All Glory, Laud and Honor

Todd Kendall

From sundaysandseasons.com.

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